

APPLICATION FORM

National Means-cum-Merit Scholarship Scheme (NMMSS) Examination 2025-2026

For the students studying in Government, Local Body and Government Aided Schools in UT CHANDIGARH in Class VIII
Applicable only for those candidates with Parental Income not more than Rs. 3, 50,000/- per annum

Last Date of Submission of Application Form: 5th October, 2025

Date of Examination: 30th November, 2025

Read the instructions carefully given on the next page before filling the application form. You may take the help from your teacher / parent for filling up the application form.

- Date of Examination : 30th November, 2025 (Sunday)
- Name and Address of the agency for conducting NMMSS Examination : State Council of Educational Research and Training (SCERT), Sector 32, UT Chandigarh
- Name of the State / UT : UT Chandigarh

(Where the candidate is studying in Class VIII as a regular student)

Affix Passport size photograph attested by the Head of the Institution

Roll No. (12 digits)

State Code

Year

Centre Code

Serial No.

1

2 4

2 5

(for office use only)

Class

8

Date of Birth

Date

Month

Year

1. Name of the Candidate (Do not write Miss / Master)

2. Father's Name (Do not write Mr. / Dr. / Prof.)

3. Mother's Name (Do not write Mrs. / Dr. / Prof.)

4. Sex

5. Area to which candidates resides

6 (a). Caste category of candidate

7. Disability status

1 2

1 2

1 2 3 4

1 2 3 4 5 6

Male Female

Rural Urban

Gen OBC## SC ST#

BLV DH LD AID MD NONE

(Non Creamy Layer)

Refer overleaf for details of codes

6 (b). Do you belong to OBC Category (Please Refer details given on www.ncbc.nic.in/user_panel/centralliststateview.aspx) of Central list?

Yes 1

No 2

State

OBC Name

(Please enclose a copy of the relevant certificate in support of information at Sr. No. 6 &7)

8. Postal address of the candidate for correspondence (Do not write father's or your name)

9. Name and address of the School/Institution in which studying at Class VIII level

10. Type of the institution in which studying at Class VIII (see definition overleaf*)

1 Govt 2 Local Body 3 Govt. aided

11. Area in which the school is located

1 Rural 2 Urban

12. Medium of examination

13. Father's education

14. Father's Occupation

15. Mother's education

16. Mother's Occupation

17. No. of family members living in the house

18. No. of brothers

19. No. of sisters

20. At what no. is the candidate among his/her brothers and sisters

21. Parental annual income.

1

2

3

4

Upto 50,000

50,000 to 1,00,000

1,00,000 to 3,50,000

More than 3,50,000

22. Telephone

STD Code

Phone

24. Mobile

(Do not leave this column blank)

23. E-mail address

To be filled by the Head of the Institution/Gazetted Officer

Certified that:

- 1) Master / Miss..... is a regular student of this School and he / she has secured % marks in the Class VII annual examination i.e. when he/she was promoted from Class VII to Class VIII. He / she has secured marks out of (Candidate must fulfil the criteria announced by State/UT)
- 2) The particulars given by him/her in the application form have been verified and found in order.
- 3) Master/Miss belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in Institution.(to be filled for SC/ST candidates only)

Signature of the Headmaster/ Headmistress/Gazetted Officer
With seal
(See Instructions Overleaf)

Date:

Signature of the candidate

Since there is no notification under Article 342 of the Constitution in relation to UT Chandigarh, there will be no reservation for Scheduled Tribes
OBC (Non Creamy Layer) reservation subject to the approval from competent authority of Chandigarh Administration

Coding Plan

Read instruction carefully before filling up the Application Form.

1.

Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2.

Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3.

Cross(x) only one of the appropriate boxes in items nos. 4, 5 ,6, 7, 10, 11 and 21.
4.

Please write code number in items nos 12, 13, 14, 15 and 16 as given overleaf.
5.

It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6.

Incomplete or defensive applications are liable to be rejected.
7.

4% for Physically Challenged Group of Students, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one per cent for persons with benchmark disabilities under clauses (d) and (e) namely:

(a)

blindness and low vision (BLV);

(b)

deaf and hard of hearing (DH);

(c)

locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD);

(d)

autism, intellectual disability, specific learning disability and mental illness (AID);

(e)

multiple disabilities from amongst persons under clauses (a) to (d) including deaf- blindness in the posts identified for each disabilities' (MD)

Example for writing Name and Address.

Father's Name

O

P

G

U

P

T

A

Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

1

4

5

/

6

M

O

U

N

T

R

O

A

D

C

H

E

N

N

A

I

PIN

Medium of Examination (Refer to item 12)		Education of Father or Mother (Refer to item Nos 13 & 15)	
Medium of Examination	Code	Education	Code
English	13	No Formal Education	1
Hindi	15	Up to primary	2
		Upper primary	3
		Secondary	4
		Senior secondary	5
		Graduation	6
		Post graduation	7
		Doctoral	8
		Professional degree (Engineering, Law, Medicine, MCA, BA, etc.)	9

Father's/ Mother's occupation (refer to item Nos 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture , fishery	5
Production and Transport	6
Operators and labourers	7
Not employed	8

* Type of School/Institutions (refer to item No.10)

- GOVERNMENT

A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
- LOCAL BODY

A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parichad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board
- PRIVATE AIDED

A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
- PRIVATE UNAIDED

Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body.

STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING (SCERT)
SECTOR 32, UT CHANDIGARH

NATIONAL MEANS-CUM-MERIT SCHOLARSHIP SCHEME (NMMSS) EXAMINATION
SESSION 2025-2026

Name of the State/UT : UT CHANDIGARH
(Which will conduct the Examination)

ADMISSION CARD

To be filled in by the applicant

Master / Miss

S/o / D/o Sh.

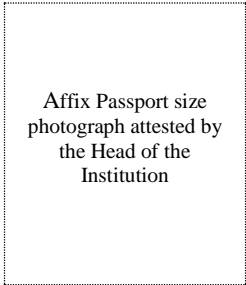
of (School)

is permitted to appear for the above said examination.

Full Postal Address:

.....

PIN Code.....



Date of Examination : 30th November, 2025 (Sunday)

Timings :

Session I :

MAT: 10:00 am to 11:30 am

Session II :

SAT: 12:30 pm to 02:00 pm

Signature of the Headmaster / Headmistress / Principal (with office seal)
(Where the candidate is studying)

He / She is allotted 12-digit Roll Number:

Roll No. (12 digits)				Venue of Examination Centre :			
State Code		Year		Centre Code		Serial No.	
1		2 4		2 5			
(for office use only)							

Scrutinized by
(Official)

Signature of Liaison Officer

INSTRUCTIONS FOR THE CANDIDATES

1. Make sure that the Admission Card is not detached from the application form while depositing the application form
2. Admission Cards are to be collected in the third week of November, **2025** onwards from State Council of Educational Research and Training, Sector 32 C, UT Chandigarh by a representative of the Head of the concerned School.
3. **Reach the Examination Centre at least half an hour before** the commencement of the examination.
4. DO NOT carry **calculator, mathematical & physical table** or any **other kind of ready reckoner** to the examination hall.
5. The examination will be conducted in two sessions on the same day.
 - (i) **Session I** : Session I is confined to **Mental Ability Test (MAT)** consisting of 90 multiple choice **questions**.
 - (ii) **Session II** : Session II is confined to **Scholastic Aptitude test (SAT)** consisting of 90 **c** multiple choice **questions**.
(Questions from Science, Social Science and Mathematics)
6. Time for **Session I is 90 minutes** and for **Session II is also 90 minutes**. Visually Challenged will be given 30 minutes extra in each session.
7. Each question carries **one mark. No negative marking**.
8. Write your **Roll Number**, as given in the Admission Card, on the **Answer Sheet** and on the cover page of the **Question Booklet** in the space provided.
9. DO NOT write your name in any part of the Question Booklet.
10. **All questions** in the booklets are multiple choice questions. For each question FOUR possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet **as per instructions given in the Answer Sheet**.
11. Record your answer **using PEN only**. You have to indicate your answer on the answer sheet as advised.
12. During the Examination follow the **instructions of the Invigilator strictly**.
13. Hand over your **Answer Sheet** to the **invigilator before you leave the Examination Hall**.
14. Candidate belonging to Scheduled Caste Category has to attach the attested copy of the certificate regarding reserved caste issued by SDM / Tehsildar with the Application Form.
15. Candidate belonging to Physically Challenged Group of children must attach the attested copy of certificate issued by the competent authority stating that the child suffers from 40% or more disability as per the P.W.D. Act 1995 disability is of permanent / temporary nature.